



## FORMATION OF REAL CONSCIOUSNESS AND REAL RESPONSIBILITY IN THE SPIRITUAL DEVELOPMENT OF MAN

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**Abstract:** according to the experience of the prehistoric development of mankind, "law" is a sign of the restriction of inhuman inclinations and desires, a sign of discontent with selfishness and violence, a sign of the need to fight them and live. Law is an important condition for the realization of the freedoms of members of society, associated with raising their legal level, literacy and culture. If a person wants to operate freely in a society in which he lives, in which he works, he should limit his freedom in a certain sense in order for others to be free.

**Keywords:** legal education, children, citizenship, Society, domestic and foreign policy.

The same case is the manifestation of legal relations. The inevitability of the right is that in it the human freedom is manifested. Law is a social norm, it determines the nature of the society in which a person lives, the norm of his behavior within the state, the nature of his border. The great philosopher. Gegel bejiz does not say that "the original essence of the right is prohibition." At this time, the right is not without responsibility, and responsibility can not live without rights. It is impossible to distinguish one of these from the other. Because without rights, responsibility is slavery, if it is subordination, then without rights is innocence, baseness. Therefore, it is necessary to understand responsibility and responsibility when it comes to rights.

In man, the legal attitude that is formed in each particular person, arises because of the legal consciousness. A person who has reached legal maturity should understand the meaning and content of the laws in depth, in every way. Consequently, the law is a set of legal rules or definitions that do not focus on a particular person, do not depend on the opinion or desire of an individual, but are recognized from all sides. Famous Russian philosopher V. In the words Solovyov, this is the concept of a relationship under certain conditions, in a certain relationship. It is the balance between the interests of the general and private freedom. It is a definition or a general concept that occurs through an unusual reasoning about a particular event or about.

With the passage of times, relations with human rights began to be interpreted differently. It is especially emphasized that when a person takes a step into life - equality, inviolability of personality, ownership of property, the right to elect and be elected. It is necessary to emphasize that at all stages of the civilization of mankind, legal relations are formed in such a way that they are formed in accordance with the level of legal consciousness and the level of people's knowledge, legal literacy. It should also be noted that legal consciousness, legal knowledge and Culture, Understanding and imagination about the rule of law do not arise randomly in people, it is also not right to call them

innate features of man. The emergence and development of legal knowledge and culture is an endless process. Like any knowledge and enlightenment, legal knowledge and culture arise and develop on the basis of the demands and needs that arise as a result of the development of society, the conditions and opportunities that exist<sup>3</sup>. We have already mentioned above that in the conditions of independence, the need for legal knowledge and culture is growing day by day, when the legal state and the Society of fucarianism are making a decision.

The role and importance of the family, which is the main negation of society in the absorption of children's hearts, the first images and concepts of morality, legal laws from the moment of infancy into the body. The nature of the child, the worldview of the verb, is formed in the family from the infancy, enters his body with breast milk. "The child lives in a family environment from his birthday. Traditions, values, customs inherent in the child form the child's moths. The most important thing is that the school of family life of children understands the requirements of the orkali society, avoids.

In the comments of the president of our country Islam Karimov, the family is an educational institution that ensures the eternity of life, the continuity of generations, keeps our sacred traditions, and has a direct impact on how future generations develop. Endiga ishikdunyoga came to the heart of the informal, physical soul of the Uzbek people "law - nonin, disgrace - oring", "delinquent - El buzari, El buzarni draws up the law", "know the law - a wide world, do not know the law - a narrow world", "law-elniki, el yurtniki", "the law reverses, decodes", "the key to the law of justice, the key to justice sahovat", "woe to the end of the social environment of invaluable proverbs and sayings such as" the man of the farewells - farewells" begins with a deep root father, formed under the influence of the public, neighborhood, Aries - Aries, parents, grandfathers and grandmothers. These are at the highest level spiritual-moral, spiritual value, the charms of the human soul.

The family plays a great role in the integration of Uzbek Proverbs into the minds of children, in the context of the necessity of observance of law and legislation, moral and legal rules, in the inevitable punishment of the offender, in the absence of bribery, in the departure of the reputation of the offender from the law, in the impossibility of leaving even after forty In the fate of children, the role of mothers, fathers, families can not be overemphasized in the beginning of the root father for the first time the foundations of legal imagination and concepts in them, the fullness of the original human qualities, such as humanity, honesty, generosity, kindness, in paving the hearts of the children with the light of love, tenderness, kindness.

It is necessary to respect the law on the doctrine of the ideology of national independence, to be deeply rooted in the hearts of every person. It must be absorbed and strengthened in the consciousness of a person from an early age. The implementation of these noble ideas of the ideology of national independence requires the restructuring of the work of pre-school educational institutions, schools, colleges and lyceums, higher and secondary educational institutions, all public associations and state organizations on the basis of modern requirements. It is necessary to have legal knowledge, to be educated in legal terms, to have legal culture, enlightenment and spirituality, to consider the laws sacred and to be accustomed to operating without any doubt - to become a human being deeply absorbed into the hearts of every citizen of Uzbekistan, which has become an essence. This, of course, can not be achieved in an emergency way.

This article covers the main place of small business and business in today's market economy. Including scientifically analyzed the development of small business and business, and the legal basis, at this time financially support small business and business, the latter is amended and the rules for this branch of national legislation are added.

Reliable system evaluation quality education allows satisfy informational needs various participants educational relations (students and parents, teachers and managers, employers and specialists), a also

adjust politics on ensuring quality education. In an article consistently revealing the principles of the Bologna process for measuring the quality of education, the dynamics of internationalization and the logic of integration in European higher education and in Eurasia.

This article analyzes the co-evolution of the family and society, the diversity of approaches to family development, the variability of the family in space and time. In addition considering the modernized forms of the modern Western family, there emphasized one-sided approaches to developing family. It reveals the need to take into account the dominant influence of the social environment while strengthening family relations.

Constitutions have a law and an internal structure. The external structure of the Constitution describes its relationship with other sources of law, the totality of relations, its place and role in the legal system and its significance in the system of social and normative regulation in society.

Today, the essence of reforms in the field of Education based on the " national model " is not only to ensure the priority of national values, but also to promote the development of a new era-the education system that builds on the basis of great achievements in World Science and education and national identity.

The narrative of philosophical education is a process inextricably linked with the development of mankind. In the further development of philosophical education, it is important to pay special attention to the comprehensive study of the scientific and philosophical heritage of the Eastern thinkers, in particular the scientists of the Islamic world, who have added a worthy attribute to the development of our society. To do this, it is necessary, first of all, to create truthfully illuminated studies, textbooks of the new generation, books, program manuals.

In the place of the conclusion, we can say that the more deeply educated a person is in legal terms, the more cultured and spiritually he is, the more perfectly formed he is in educational and ideological terms. In direct connection with this ideological factor, the development of society accelerates, the nation grows and improves ideologically and politically, the scientific and cultural level, the level of knowledge, worldview and thinking of the younger generation will fully meet the secular criteria depending on the state of its development. Uzbekistan achieves the level of development of developed countries in all modern spheres of its citizens' potential, especially on the issue of legal knowledge and cultural maturity.

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