



PRESIDENT OF UZBEKISTAN SH. MIRZIYOYEV'S WORK IN THE JUDICIAL SYSTEM

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Abstract: This article examines the theoretical issues of building a democratic legal state in the Republic of Uzbekistan. In particular, the article examines the historical roots of Uzbekistan in building a democratic state, as well as the role and importance of legal reforms in building a democratic rule of law.

Keywords: legal system, judiciary, Uzbekistan, constitution.

Introduction

Any state develops on the basis of historical, cultural and moral heritage of its society, as well as universally recognized democratic printouts. Such harmony raises new stages in the development of the people. Its perspective factors. "Avesto", created by our ancestors on the territory of Uzbekistan, has a special place in the understanding of history as a theory of such statehood. The first president of the Republic of Uzbekistan I.A.Karimov at a meeting with historian scientists and journalists: "...now the whole world recognizes the so-called territory of Uzbekistan, that is, our homeland is not only the East, but also one of the cradle of universal civilization. From this ancient and tabarruk soil, great scientists, philanthropists, scholars, politicians, commanders have been trained. The basis of the religious and secular sciences was created on this ground, which was glossed " [1], they argued. Indeed, the cultural heritage of the great statehood, which appeared in the Movarounnahr range, is known as the most primitive and ancient statehood culture in the genesis of human history. Thanks to our independence, opportunities are opened to study such a heritage as an important ground of national, democratic values. It is known that the oldest source of our national statehood in Uzbekistan is Avesto. It is also considered a social view on the first statehood created by our ancestors in the 3 millennium BC. If we pay attention to the ideas put forward in Avesto, we can see that today's fair - democratic society is in sync with our ideas for restoration. The independence of the Republic of Uzbekistan, the construction of a legal democratic state and civil society was defined as the main goal. The process of its formation, relying on our national and spiritual heritage, our values in the field of national statehood, has chosen a specific and appropriate path of development. So cannot be called a true democratic society, a society that does not rely on its spiritual values, heritage, which, taking into account it, cannot harmonize with universal values, principles [1].

II. Main part

There are specific aspects of the culture of the Renaissance, which are interpreted in the formation of the theory of statehood based on the following: 1. The pursuit of secular enlightenment, the wide use of the achievements of the past and culture of the countries of the world on this path, especially the development of natural-philosophical, religious, historical and social sciences. 2. Interest in nature, the narration of the science of natural Science, rationalism, belief in the power of reason, giving the main

attention to the sciences aimed at finding the truth, to consider the truth as the basis of human imagination, science. 3. Glorification of man, justification of his intellectual, natural, spiritual, artistic, spiritual qualities, manifestation of humanism, high moral laws and rules, education of a perfect man. 4. Universelligence encyclopaism, interest in all natural phenomena and striving for its essence [2]. 5. Formation of theoretical bases of state construction and management on the basis of justice, moral prints, development of their legal and practical bases. 6. Classification of activity levels of the head of state and his servants, the creation of theoretical bases of the system of responsibility criteria. At the same time, in order to create conditions for a deep analysis of the path of development of our country, further improvement of the result of the reforms carried out, comprehensive and rapid development of the state and society, the president of the Republic of Uzbekistan signed an agreement on 2017.

At present, a strategic program document is being actively implemented in our country, approved by the Decree of the President of the Republic of Uzbekistan dated February 7, 2017 in order to deepen the analysis of the country's development path, further increase the effectiveness of ongoing reforms, create conditions for comprehensive and dynamic development of the state and society. The "Action Strategy for the five priority areas of development of the Republic of Uzbekistan for 2017-2021" identifies priorities for building a democratic state governed by the rule of law in Uzbekistan [3].

In accordance with the constitution, reforms in the areas of improving the system of state and society construction, ensuring the rule of law and further reforming the judicial and legal system, liberalization of the economy, development of the social sphere, ensuring security, harmony of the nation and religious tolerance and deeply thought out, mutually beneficial and practical foreign policy are an important factor. As President Shavkat Mirziyoyev noted in his speech at the solemn ceremony dedicated to the 24th anniversary of the adoption of the Constitution of the Republic of Uzbekistan, during the years of independent development, our Constitution serves as a solid foundation for the construction of an economy based on the rule of legal democratic state, a strong civil society, free market relations and after all, our basic law, along with the advanced international experience in the field of human rights, has adopted the achievements in the history of Uzbek statehood, in particular the popular slogan of Amir Temur "Power is in justice". This is a key factor in raising the processes of restoration of a democratic legal state in Uzbekistan to a high level, ensuring social justice and legality in society. At present, in Uzbekistan, work is being carried out to protect democratic values and integrate them into the lifestyle of citizens. Work is being carried out in accordance with the printouts of the Constitution of the Republic of Uzbekistan, the norms of international law on the construction of legal state and civil society and the experience of developed countries in the conditions of implementation of our national legislation, deepening of democratic reforms, relying on the Advanced International experience on the modernization of the state. It is to radically improve the efficiency and quality of democratization processes in our country, to ensure the freedoms, rights, decent lifestyle and interests of citizens, to raise the responsibility of the bunda state agencies, to introduce new effective means and methods in establishing open dialogue with the people, to work under the slogan "Human interests - above all things". President Sh.Mirziyoyev pointed out in relation to the activities of state and governing bodies, officials of law enforcement organizations, "We forgot to communicate with people at a later time. Getting into them, talking openly and sincerely, hearing their grief, unfortunately, in our activities, has become the last place"[4]. The fact that the people's reception rooms are functioning in all regions, a large - scale dialogue with the people has brought to a new level the work carried out to ensure the openness of the activities of the state authorities and management bodies. The successful implementation of large-scale reforms at the modern stage of the country's development requires the creation of an absolutely new and effective system of Public Administration. In this regard, significant work is being carried out to radically improve and modernize the system of

Public Administration in the country. In Uzbekistan, in addition to the constitutional legal basis for the restoration of a Democratic state, there are historical and theoretical roots. A sovereign state consisting of equal sovereignty of citizens can only be a legal state. The restoration of such a state depends on the rule of law in the spheres of social life, the state itself and its organs directly connected with the law, the guarantee of the right of an individual, the mutual responsibility of the state and the individual, strict control over the practice of laws, normative legal acts. In Uzbekistan, these requirements are based on the Constitution and laws based on it. At present, Uzbekistan, as a legal state, first of all, is based on the rights and legislative acts for the performance of its constitutional functions. Our state, its executive officials and bodies are inextricably linked with the law, and state power is implemented on the basis of laws [5].

III. Conclusion

In the place of the conclusion, we can say that since the Republic of Uzbekistan has a democratic nature that serves the interests of the people since ancient times, in its activities it relies on such prints as democracy, people's power, socio-political-legal pluralism, human rights priorities, social justice, distribution of powers, legality, equality of all before law and court, compliance of national legislation.

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