Expression of Moral and Ethical Norms in the Electoral Legislation of the Republic of Uzbekistan

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Abstract:

In this article, the election legislation of the Republic of Uzbekistan, moral and ethical norms, and canons are expressed, and it is required to follow such norms and canons during the election process. These expressions are compiled based on a collection of normative documents that have been separately researched and approved by law. In these documents, it is required to strengthen social and moral values in the work system, to stop the activities of the participants of the election aimed at inculcating injustice, discord, and election, and to show ethical and moral support by the participants of the social movement during the election process. Humanity, freedom, and other rights of the voters are also protected.

Keywords: spiritual-morality, election, honor, politeness, roots, repetition, spiritual enlightenment, an important factor, injustice.

INTRODUCTION

Expression of moral and ethical norms in the electoral legislation of the Republic of Uzbekistan is based on the following requirements:

Expression of moral and ethical rules and freedoms. In the dialogue between the participants in the election process, it is necessary to teach mutual relations rather than leading customs, to prevent seemingly strict moral connections, and to prevent criminality and evasion of the investigation.

Take direct, appreciative action. Expressing our desire to gain new knowledge and experience using our skills and self-esteem with a ten-digit level of interaction in which elections are held.

Strive to comply with responsibility and rights. Providing effective assistance to civil servants during the election process, striving to adhere to the rights created at a high level during the election process.

Having a quality, honorable, legal, and rooted relationship. In relationships, honesty, politeness, roots, repetition, and other honesty are the factors that are shown to be leading from the path of a full life.

To guard against justice and injustice. Your political development must have a rightful and legitimate impact on the affairs and events of the electoral process. To serve the well-being. It is a

noble act to try to fulfill the duty that is clear in the cases of elections and to have a prosperous marriage without clinging to alternative persons during the election process.

Personal and parental search for mental, spiritual, and physical worth. As parents, we need to look at the world of our children, choose their favorite student paths, and always monitor their participation in studies, sports, and work activities. Also, it is necessary to understand the person in the election events and to provide help according to his field.

The electoral legislation of the Republic of Uzbekistan is a law adopted to protect human rights and freedoms, implement the democratic legal system, and ensure the participation of citizens with strict obligations. These legal norms include moral and ethical norms implemented during the election process.

To ensure that citizens stand up against injustice and unfairness, including moral and ethical standards, the preservation of trust and respect during the election process, the use of bad manners and interesting words, and the conditions for people to obey the law. are accepted norms.

In addition, no discrimination based on political, national, religious, ethnic, or other types of differences among citizens is allowed during the election process. Also, citizens' safety, pregnancy, privacy, and other rights are ensured during the election process. Philosophical and moral educational factors of the development of the electoral system in Uzbekistan are formed based on cooperation, democracy, and the practice of the legal state.

First of all, the role of cooperation and mutual trust is important. In the process of developing the electoral system, it is important to use mutual trust and cooperation between citizens and government bodies, to increase cooperation and mutual assistance, and to comply with the law. This is an important factor that ensures security, reliability, and resistance to the injustice of the electoral system.

Secondly, democracy is one of the important factors in the development of the electoral system. Democracy is the best way to implement mutual conditions and laws between citizens. In the process of developing the electoral system, it is important to apply democratic comparability and human rights.

Thirdly, the practice of the legal state is one of the important factors in the development of the electoral system. The rule of law is the best way to enforce laws and the relationship between citizens and government agencies. In the process of developing the electoral system, it is important to apply the rule of law, ensure legal protection and oppose injustice and unfairness.

The spread of these and the development of the electoral system will lead to the creation of better opportunities for the citizens of Uzbekistan.

Conclusion Thus, the electoral legislation of the Republic of Uzbekistan relies on the protection of moral and ethical norms and ensures that citizens stand against injustice and injustice.

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